Drain: CROSSWINGS COMMONS PRAIN Drain #: 302
Improvement/Arm: CROSSWINGS COMMONS - SECTION 4
Operator: JOH Date: /2-/0-03
Drain Classification: Urban/Rural Year Installed: /997

GIS Drain Input Checklist

•	Pull Source Documents for Scanning	928 12-10
•	Digitize & Attribute Tile Drains	NA
•	Digitize & Attribute Storm Drains	JA 12-11
•	Digitize & Attribute SSD	95817-11
•	Digitize & Attribute Open Ditch	NA
•	Stamp Plans	990 12-11
•	Sum drain lengths & Validate	974 12-11
•	Enter Improvements into Posse	JZ 12-11
•	Enter Drain Age into Posse	Done
•	Sum drain length for Watershed in Posse	_ Done r
•	Check Database entries for errors	978 12-11

Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

Drain-Improvement: CROSSWINDS COMMONS DRAIN -CROSSWINDS COMMONS -SEGROU 1

		1				lica bie Riem
Drain Type:	Size:	Length Servers Dense	Length (DB Query)	Length Reconcile	Price:	Cost:
550	64	4,204'	4,204'	Ø		
SSO RCP	124	12441	1,2441	Ø		
	154	487	487'	ø		
	184	Z89'	2851	-4'		
	214	4091	405	-41	·	
	24"	361'	361'	ø		
···						
	Sum:	6,994'	6986'	-81		
inal Report:						
comments: NCORRECT CALCUL	ATIONS FOR 18"+	ZI" LIENGTHS ON	SUR PLACES.			
	· · · · · · · · · · · · · · · · · · ·					
<u> </u>	•					





Kenton C. Ward, Surveyor Phone (317) 776-8495 Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060=2230

October 23, 1997

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: Crosswind Commons Drain-Section 1 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Crosswinds Commons Drain-Section 1 Arm. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	4192	ft	18"	RCP	284	ft
12"	RCP	1244	£t	21"	RCP	418	ft
15"	RCP	466	£t	24"	RCP	346	ft

The total length of the drain will be 6.950 feet.

The retention pond located in Block A at the rear of lots 14 to 20 and lots 31 to 34 is not to be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance of the pond (lake) will be the responsibility of the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or easement encroachments.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines which

are within R/W are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear of Lots 1, 6 and 7.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damage will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$60.00 per lot, \$5.00 per acre for roadways, with a \$60.00 minimum. With this assessment the total annual assessment for this drain/ this section will be \$2200

Parcels assessed for this drain may be assessed for the Collins-Osborn or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Crosswinds Commons-Section 1 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for November 24, 1997.

Kenton C. Ward Hamilton County Surveyor KCW/no



FRONTIER INSURANCE COMPANY

BOARD OF COMMISSIONERS Marie Road, Rock Hill, NY 12775-8000 OF THE COUNTY OF HAMILTON SUBDIVISION BOND ATTEST: HAMILTON COUNTY AUDITOR TE _____ Bond No.: 109970 Principal Amount: \$108,510.00 KNOW ALL MEN BY THESE PRESENTS, that we SPRINGMILL PROPERTIES, L.L.C. 9551 Delegate's Row Indianapolis, IN 46240 as Principal, and Frontier Insurance Company Rock Hill, NY a New York Corporation, as Surety, are held and firmly bound unto Hamilton County Commissioners One Hamilton County Square in the penal sum of One Hundred Noblesville, IN 46060 Eight Thousand Five Hundred Ten and 00/100 ------ (Dollars) (\$108,510.00 -----), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, Springmill Properties, L.L.C. has agreed to construct in <u>Crosswind Commons, Section 1</u> Subdivision, in Hamilton County, IN the following improvements: Storm Sewer, Sub-Surface Drains and Erosion Control

THE CONTINUE OF HAMILTON

Page Two

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Hamilton County Commissioners Board indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Municipality such amount up to the Principal amount of this bond which will allow the municipality to complete the improvements.

Signed, sealed and dated, this	<u>20th</u> day of <u>August</u> , 19 <u>97</u>
SPRINGMILL PROPERTIES, L.L.C. Principal	FRONTIER INSURANCE COMPANY Surety
By:	By: James I. Moore, Attorney-in-Fact

POWER OF ATTORNEY

展note All Hen By Chese Presents: That FRONTIER INSURANCE COMPANY, a New York Corporation, having its principal office in Rock Hill, New York, pursuant to the following resolution, adopted by the Board of Directors of the Corporation on the 4th day of November, 1985:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof:

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

This Power of Attorney is signed and sealed in facsimile under and by the authority of the above Resolution.

DOES HEREBY MAKE, CONSTITUTE AND APPOINT:

Lewis James Scheer Michael J. Scheer Alice Rhoads

James I. Moore Bonnie Kruse Stephen T. Kazmer Dawn L. Morgan

٨ŧ La Grange , in the State of Illinois its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred in its name, place and stead to sign, execute, acknowledge and follows: in its hehalf, and as its act and deed, without power of redelegation, as follows:

State of Illinois County of Cook

August 20, 1997

herein, duly commissioned and sworn, personally appeared

, before me, a Notary Public in and for said County and State, residing James I. Moore

nown to me to be Attorney-in-Fact of Frontier Insurance Company

ne corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the aid instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

Commission Expire

"OFFICIAL SEAL BONNIE KRUSE NOTARY PUBLIC, STATE OF ILLINOIS MAY COMMISSION EXPIRES 3/1/2001

CHRISTINE I. LANE Notary Public State of New York Sullivan County Clerk's No. 1996 Commission Expires May 2, 1998

CERTIFICATION

I, JOSEPH P. LOUGHLIN, Secretary of FRONTIER INSURANCE COMPANY of Rock Hill, New York, do hereby certify that the foregoing Resolution adopted by the Board of Directors of this Corporation and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Powers of Attorney are in full force and effect.

In Mitness Mhereuf, I have hereunto set my hand and affixed the facsimile seal of the corporation this 20th

day of

August



CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor	
Re: Crosswind Commons	
I hereby certify that:	
1. I am a Registered Land Surveyor or Engine	er in the State of Indiana.
2. I am familiar with the plans and specification	ons for the above referenced subdivision.
	he completion of the drainage facilities for the
 The drainage facilities within the above refe information and belief have been installed specifications. 	erenced subdivision to the best of my knowledge and completed in comformity with all plans and
Signature: Leand D. Milw	2 Date: January 7, 1999
Type or Print Name: Leland D. Miller	Dr.
Business Address: 948 Conner Street	
Noblesville, In. 4	6060
Telephone Number: (317) 773-2644	
SEAL	INDIANA REGISTRATION NUMBER S0083



Structure:

Kenton C. Ward, Surveyor Phone (317) 776-8495

Fax (317) 776-9628

T.C.:

I.E.:

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

January 6, 1999

Length: Original Plans: Difference:

Re: Crosswind Commons Drain: Sec. 1 Arm

Attached are as-builts, certificate of completion & compliance, and other information for Crosswind Commons Sec. 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated October 23, 1997. The changes are as follows:

Pipe:

614		905.28				
617	909.91	906.01	24	335	320	15
617	909.91	906.01				
618	909.93	906.08	24	26		
618	909.93	906.08				
619	909.3	906.27	21	152	168	-16
629		905.42				
630	909.83	905.99	21	172	182	-10
630	909.83	905.99				
631	909.8	906.3	15	26		
631	909.8	906.3				
632	911.58	906.55	12	58	55	3
632	911.58	906.55				
633	908.66	906.9	12	116	119	-3
623	909.33	906.4				
624	911.4	906.49	18	163	160	3
622	909.1	907.17				
620	908.3	906.7	12	181	180	1
620	908.3	906.67				
619	909.3	906.27	12	167	170	-3
					1	-

Total:	3614			Tota	d:	590
x2	1807					
				6-7		180
Westwind Way	1192			27-29)	270
Jet Stream Blvd	615			1-2		140
6" SSD Streets:				6" S	SD Lots:	
639	910.76	907.15	12	210	209	1
640	1	907.82				
638		907.63	12	168		
637		907.13				
637		907.13	15	27	26	1
636	Ji	906.82				
636	1 1	906.82	15	193		
635		906.45				
639	1	907.06	12	193		
635		906.45				
635	1	906.45	15	146	153	-7
634		905.51				
628		907.35	12	151	150	1
627		906.95				······································
627		906.95	15	58	57	1
626		906.78				
626	1	906.78	15	37		
625		906.73				
625	1	906.69	18	122	124	-2
624		906.49				
623		906.4	21	81	80	1
619		906.32				

RCP Pipe Totals:

12"	1244	
15"	487	
18"	_289 73	88
21"	_409 (d _i	Š
24"	361	

The length of the drain due to the changes described above is now 6,994 feet.

Note: 6" SSD across the rear of lots 1-2, 6-7, 27-29 was constructed with 6" PVC.

The non-enforcement was approved by the Board at its meeting on November 24, 1997and recorded under instrument #9809806609.

The bond or letter of credit from Frontier Insurance Co., number 109969and 109970; in the amount of \$792.00 for monumentation and \$108,510.00 for storm sewers, ssd, erosion control; was released July 27, 1998.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kepton C. Ward

Hamilton County Surveyor

KCW/slm

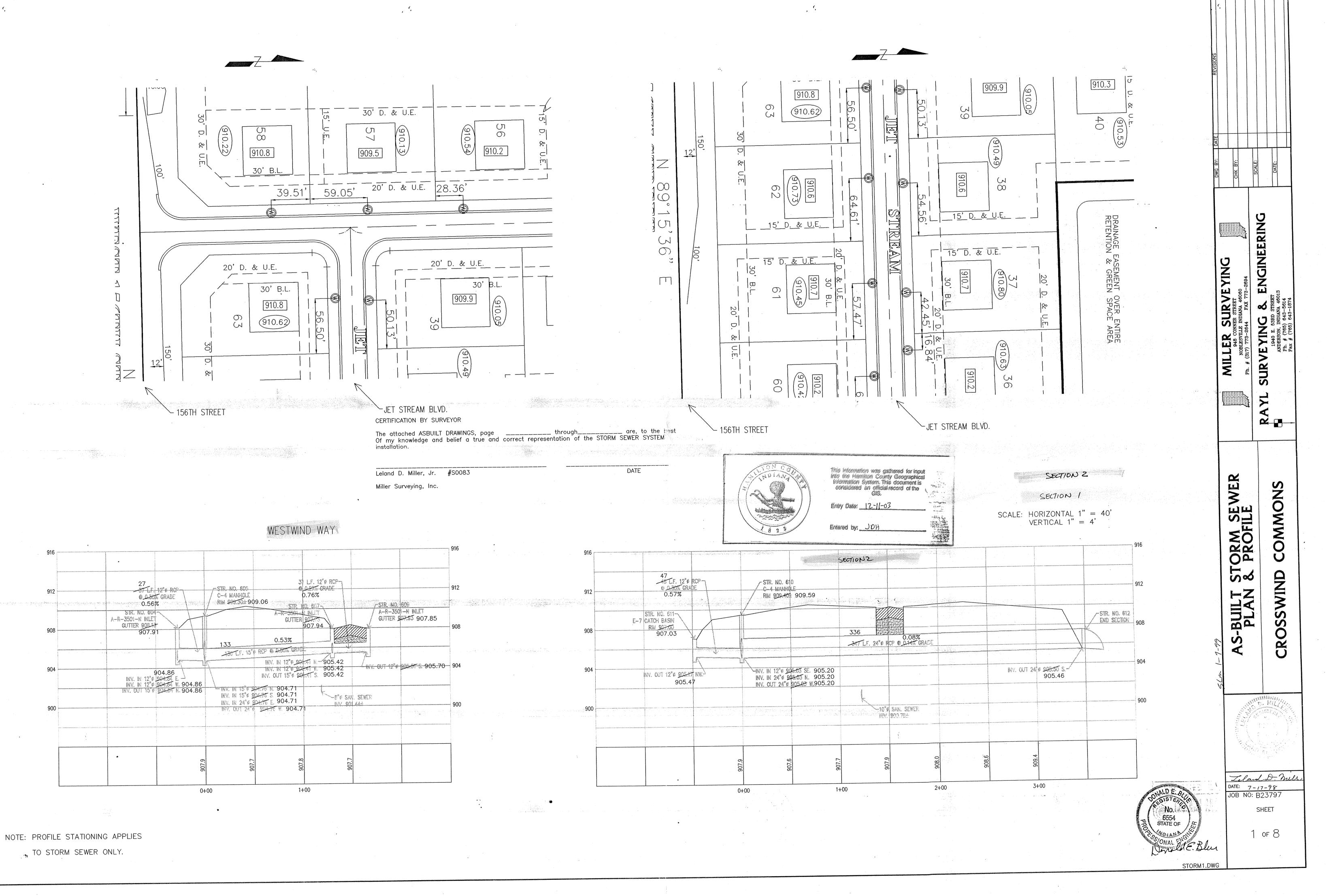


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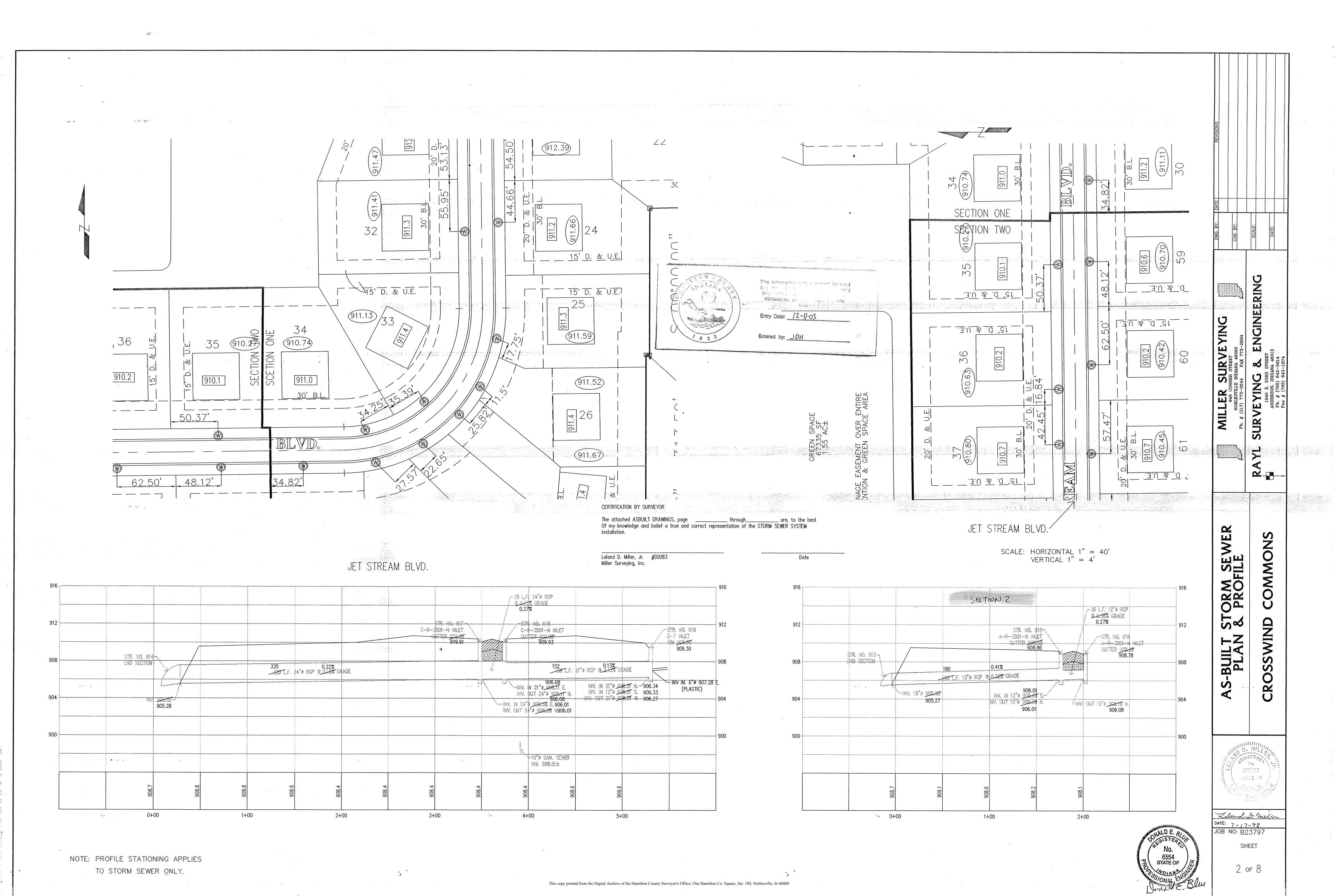
DATE: JAN: 7.1999	
10: Jerry Listen	FAX # 776-9628
FROM: Doug Hall	FAX #_ 773-2694

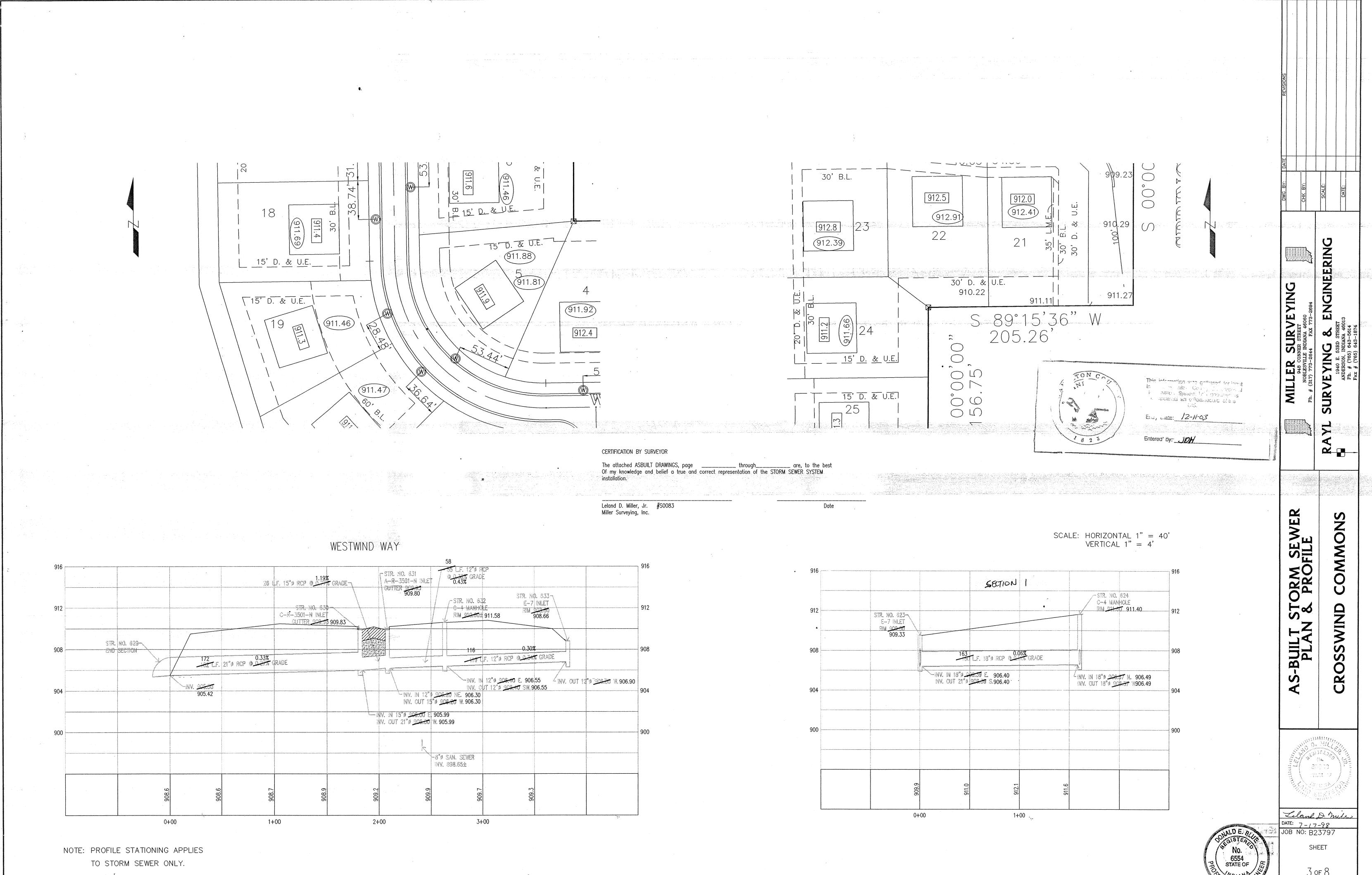
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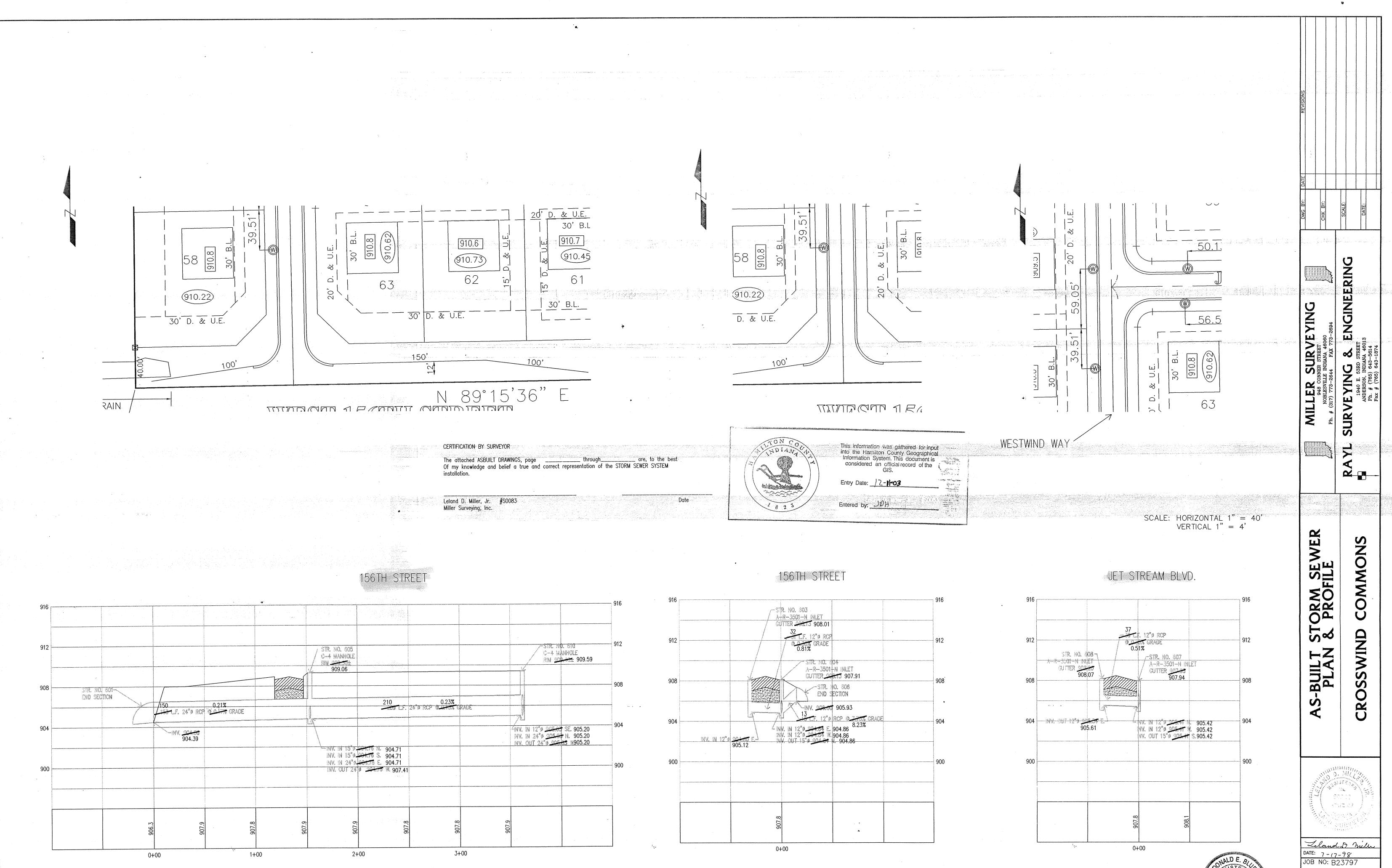
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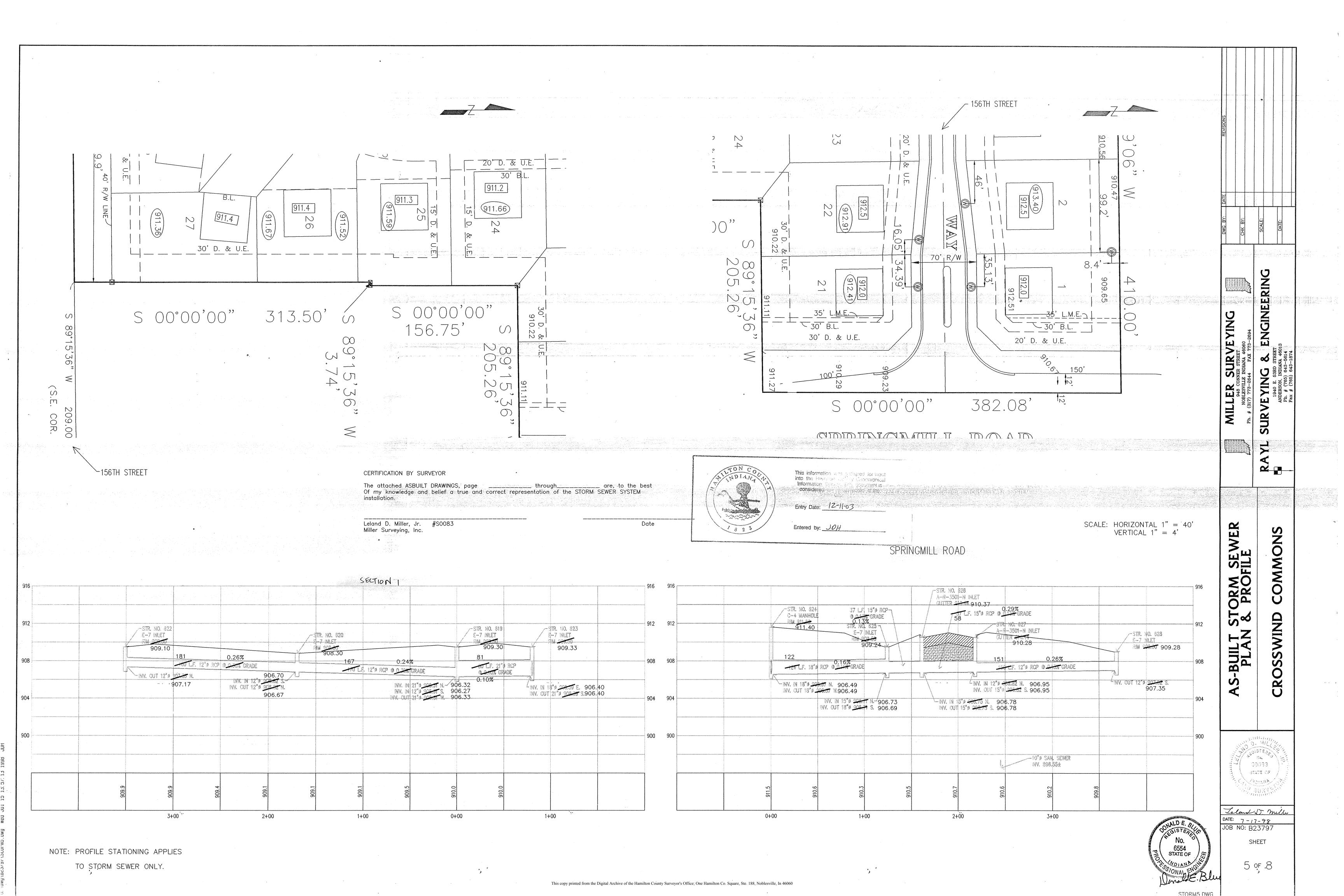
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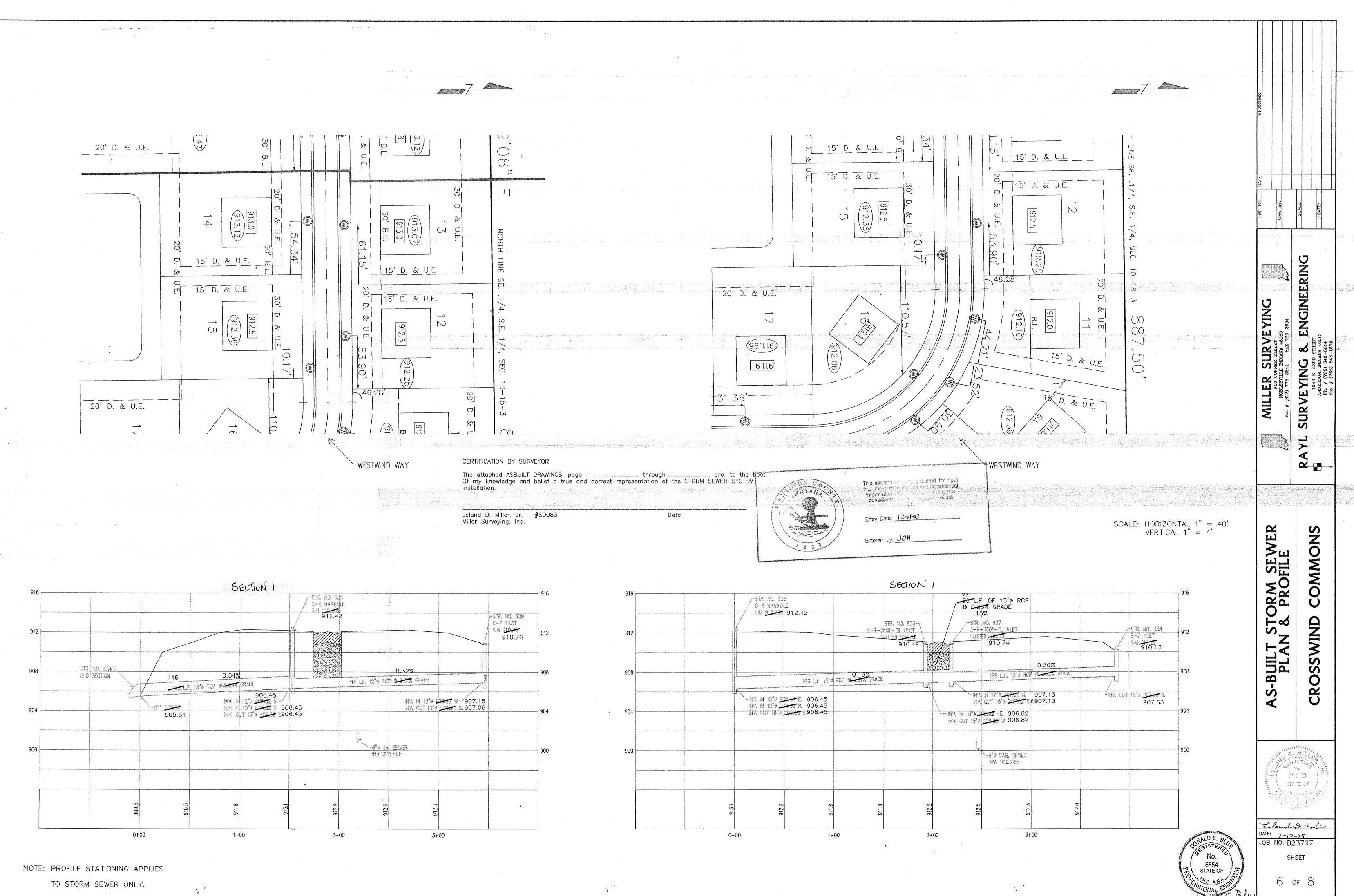
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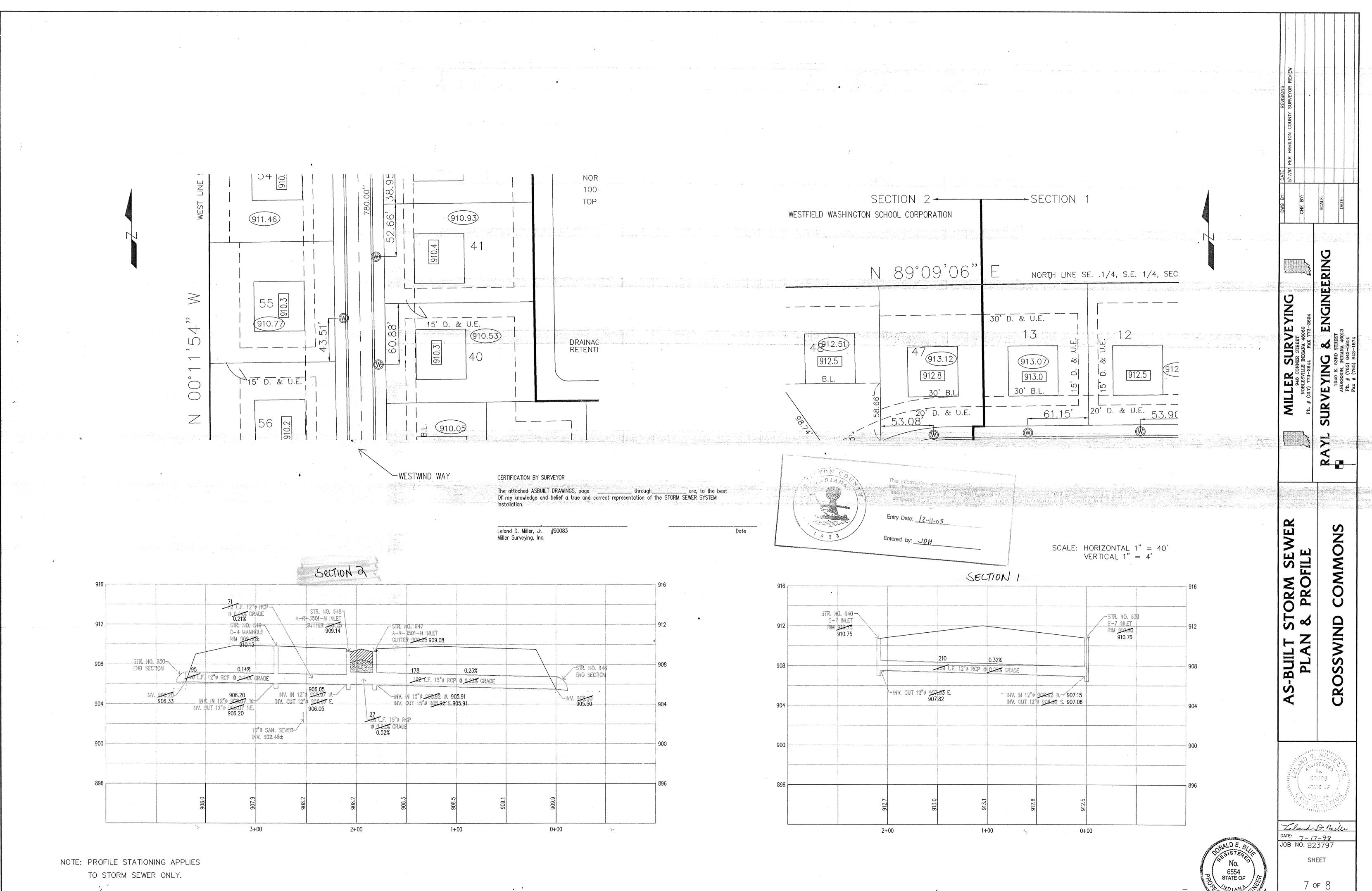
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